



**THE CORPORATION OF THE TOWNSHIP OF SEVERN
CORPORATE SERVICES COMMITTEE**

**Thursday, August 23, 2018
Council Chambers - Municipal Office
9:00 A.M.**

ADDENDUM AGENDA

| E. REPORTS FROM OFFICIALS (<i>for direction</i>) | Page # |
|--|---------------|
| 6 Administration | |
| 6.2 Chief Administrative Officer re Winter Sand Contract (<i>verbal</i>) | n/a |
| I CONFIDENTIAL AGENDA | |
| 1 Reports from Officials | |
| 1.1 Chief Administrative Officer re Staffing (<i>verbal</i>) | n/a |